



Society of  
Manufacturing  
Engineers

# Chapter 51 News

## February 2006

### Executive Meeting

February 14 - Steak N' Ale (Arlington near 6  
Flags)

### General Member Meeting

February 28 – Bell Helicopter  
(Grand Prairie)

*Serving North and West Texas*

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1942**



# February Executive Committee

**Date:** February 15<sup>th</sup>, 2006

**Time:** 6:00 p.m.

**Meeting Location:** Steak and Ale – Arlington Texas

**Approve Executive Committee Meeting Minutes** – Dated 1-10-06

**Chair Report:** Brett Garrett

- Brett said the January General membership meeting went well. About 12 people attended the technical meeting which included robotics, lean manufacturing and information on black belt certifications. Southwest Industrial New representatives also attended.
- A survey from HQ indicated that all but one person from Chapter 195 polled that said they favored joining Chapter 051. Brett will coordinate the next step in the chapter 195 merger.
- The rules have changed from Chapter funding and we will no longer receive automatic disbursements from HQ each quarter. Since we're using an electronic bulletin the top Chapter expenses are now PDC, Honorariums, Christmas Dinner and banking fees. Due to no funding the XCOM voted to cancel PDC attendance and discontinue Honorariums. Hosting the Christmas Dinner will be reviewed later. Doug got us free checking last month.  
Brett asked each XCOM officer to help find a Program Chair volunteer. All open positions are posted on the Chapter website. He also asked each officer to line up two tours for 2006.
- Brett reminded everyone about the Bell Helicopter tour February 28<sup>th</sup>. Everyone send Jeff Robinson info by the 25<sup>th</sup>.
- David agreed to contact HQ regarding any promotional gifts available to use for tour honorariums. If not, we may just give framed certificates to tour hosts in order to reduce cost.
- Brett noted that all 2005 required forms have been submitted to HQ.
- Brett will contact Paul Oehler regarding Chair-Elect status.

**Chair-Elect:** Paul Oehler, P.E. (No Report)

**Treasurer:** Doug Miles

- Doug submitted the January report and it was accepted. Balance \$2006.71

**Secretary:** Howard Story (No Report)

**Bulletin & Advertising:** Jeff Robinson & David Hildreth

- David sent a draft of January's report to Jeff for posting.
- David suggested that Brett make deadlines for each input
- Mary Butorac offered to provide guidelines obtained during his Chair tenure.
- Doug suggested sending out two notices for all tours (two weeks before and two days before)

**Certification:** Jeff Robinson (No Report)

**Student Chapter Liaison:** Peter Tanguy & Mike Kelly

- Mike Kelly is assisting Peter. Mike will investigate how to merge the Chapter 195 student chapters with Chapter 051 student chapters. He is also working with TCC towards forming a student Chapter.

**Old Business:** Seeking Plant liaison Rep., Program Chair, Memb. Chair, Adv. Chair, other open positions (see website).

**New Business:** Action items noted above.

**Adjournment:** 7:38 p.m. **Attendance:** Brett Garrett, Doug Miles, Marty Butorac, Mike Kelly and D. Hildreth

**Brett Garrett**

**SME Chapter 051 Chair - 2006**

**(817) 253-9797**

# Financial Report for January 2006

## Financial Report January 2006

<u>Starting Balance--Jan. 01, 2006</u>	<u>2,006.02</u>
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### INCOME

6001-Advertising	\$0.00
6033-HDQ Funding	\$0.00
6081-Interest	\$0.69

<u>TOTAL INCOME</u>	<u>\$0.69</u>
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### EXPENSES

7213-Postage&Shipping	\$0.00
7241-Printing	\$0.00
7245-Bank Fee	\$0.00
7317-Meetings	\$0.00
7361-Supplies	\$0.00
7389-Travel	\$0.00

<u>TOTAL EXPENSES</u>	<u>\$0.00</u>
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<u>NET ORDINARY INCOME</u>	<u>\$0.69</u>
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<u>Balance Forward--Jan. 31, 2006</u>	<u>\$2,006.71</u>
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Respectfully Submitted by:

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Douglas Miles  
Treasurer

# General Membership Meeting

Bell Helicopter DSC  
1700 N. Highway 360  
Grand Prairie, Texas 75050

February 28, 2006  
6:00 PM – Networking  
6:30 PM – Plant Tour



The Drive Systems Center is the functional arm of Fort Worth Manufacturing Operations with the responsibility for providing Drive Systems and Related Services for Bell Helicopter's product lines and spare's support.

The tour will be hosted by Rob Pierson, BB, TSS Lean Manager and Scott Ford, MBB, Production Engineering Manager.

RSVP to Jeff Robinson no later than February 21st to ensure entrance. E-mail: [jwrobinson@bellhelicopter.textron.com](mailto:jwrobinson@bellhelicopter.textron.com) or cell: (817) 280-5093

Please include the following information in your RSVP: Name, Country of citizenship/Place of Birth, & your company name/address

*Note:*

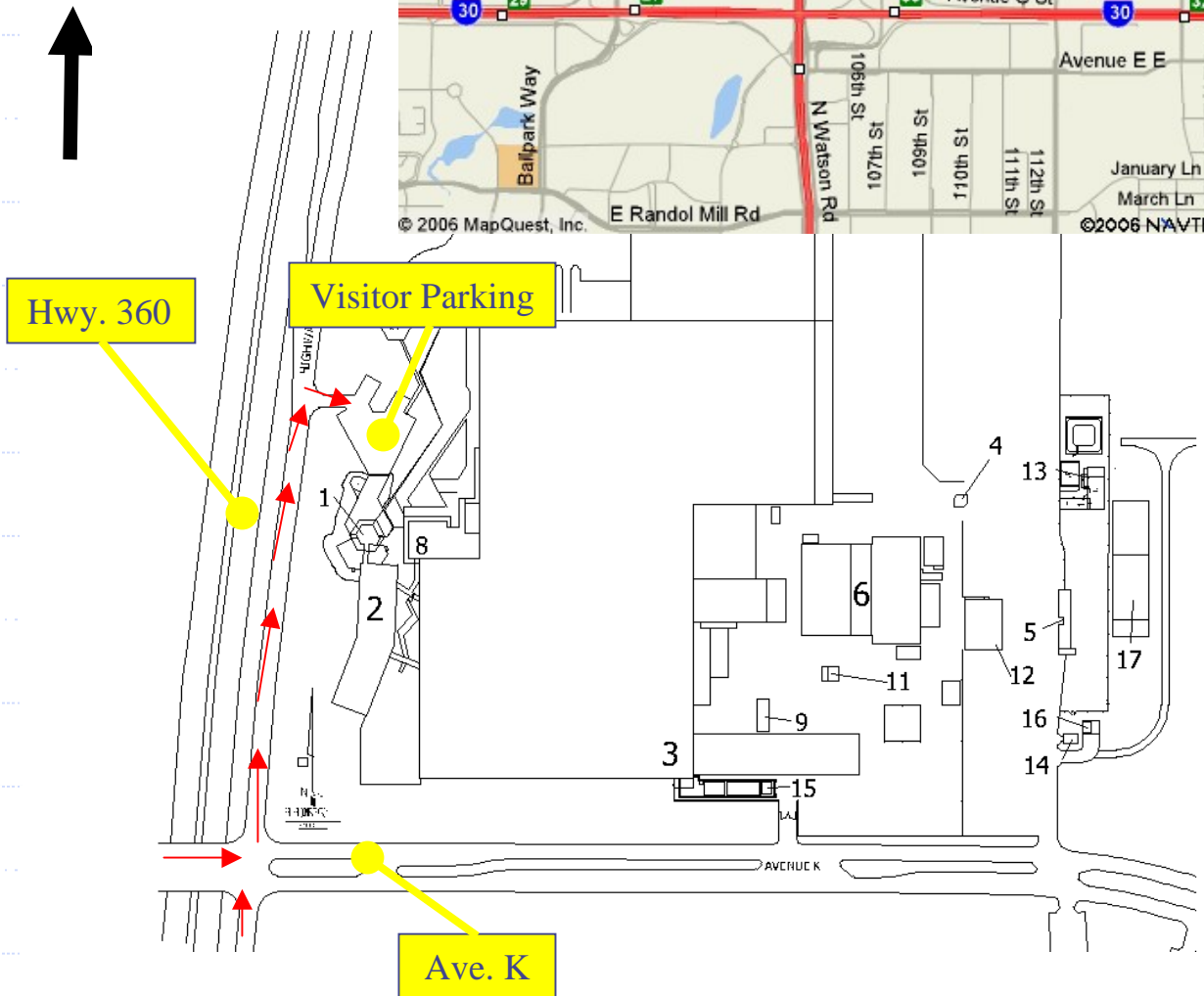
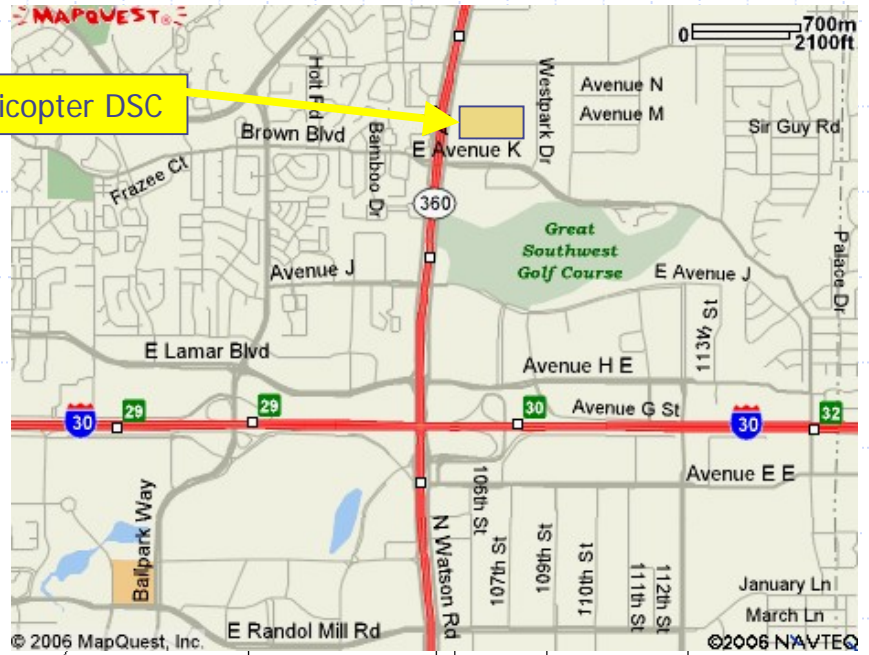
*All US citizen visitors will need to present US identification with picture at time of entrance.*

*Visits for Foreign nationals require at least 24-hour notice to receive ITAR compliance approval. No foreign nationals will be allowed entry to Bell facilities without prior approval.*

*Once approved, foreign visitors must present identification showing nationality (i.e. passport, VISA, resident alien card) at time of entrance.*

Directions: The facility is located on the northeast corner of Hwy. 360 and Avenue K. As indicated on the map below, parking is available in the first lot north of Avenue K. The lobby entrance is south of the parking area, and is visible from the parking lot.

For driving directions, you can enter the address listed on the first page into [www.mapquest.com](http://www.mapquest.com) or call Jeff at 817-542-9309.



## 2006 SME Chapter 51 Officers & Committee Chairs

Brett Garrett	<i>Chairman</i>	(817) 253-9797 (H) <a href="mailto:brett.a.garrett@lmco.com">brett.a.garrett@lmco.com</a> <a href="tel:8178450305">(817) 845-0305 (C)</a>
Paul Oehler	<i>Chair-Elect</i>	
Doug Miles	<i>Treasurer</i>	(817) 446-7209 (W/H) <a href="mailto:dmiles@designrightinc.com">dmiles@designrightinc.com</a>
Howard Story	<i>Secretary</i>	
David Hildreth	<i>Bulletin Editor</i>	(817) 777-6425 (W) (817) 266-5027 (H) <a href="mailto:notpar99@yahoo.com">notpar99@yahoo.com</a>
Marty Butorac	<i>Historian</i>	(817) 935-3963 (W) (817) 292-0132 (H) <a href="mailto:martin.g.butorac@swbell.net">martin.g.butorac@swbell.net</a>
Richard Leach	<i>K-12 Program Liaison</i>	(817) 272-7197 (W) <a href="mailto:rleach@uta.edu">rleach@uta.edu</a>
Peter Tanguy (Mike Kelly)	<i>Student Chapter Liaison</i>	(214) 632-5598 (C) (214) 368-5841 (H) <a href="mailto:ptanguy@charter.net">ptanguy@charter.net</a>
Jeff Robinson	<i>Webmaster</i> <i>Certification Chairman</i>	(903) 813-1746 ext. 1872 (W) (940) 736-8429 (C) <a href="mailto:notes4jeff@hotmail.com">notes4jeff@hotmail.com</a>
**Open**	<i>Public Relations Chairman</i> <i>Plant Rep. Liaison</i>	
**Open**	<i>Membership Chairman</i> <i>Advertising Chairman</i>	
**Open**	<i>Program Chairman</i>	



WHERE MANUFACTURING  
COMES TOGETHER<sup>SM</sup>